Permit #F00152586

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00152586 **Type of Permit:** FILMING **Release Date:** 05/31/2019

**Production Company** SIXTWENTYSIX PRODUCTIONS

**Insured Company Name** SIXTWENTYSIX PRODUCTIONS

Contact Phone No. 1 818-445-4229
Contact Phone No. 2
Fax
Address 5940 LAS VIRGENES RD, #731
CALABASAS, California 91302

**Production Title** EMILY MV

**Type of Production** Music Video

**Producer** Aiden Magarian

**Director** Claire Marie Vogel

**1st AD** N/A N/A

**Production Manager** Austin Barbera

**FilmL.A. Coordinator** Francisco Nunez

**Location Manager** Aiden Magarian
Primary Phone Mobile - 510-457-6879
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-000000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,137.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152586 | **Location Manager** | Aiden Magarian |
| **Production Company** | SIXTWENTYSIX PRODUCTIONS | Primary Phone | Mobile - 510-457-6879 |
| **Insured Company** | SIXTWENTYSIX PRODUCTIONS | Secondary Phone | |
| **Production Title** | EMILY MV | | |

**Location Address** 26620 Thackery Ln, Stevenson Ranch, CA, 91381

**Location Type** Private Residence

**Film Dates** 6/1/2019 - 6/2/2019 12:00 - 01:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached document** Sixtwentysix_AB - AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 3 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 15 |
| Extras | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue; Interior and exterior music performance and amplified playback;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4550 **Grid:** A7

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| **Production Title** | EMILY MV | | |

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

**Coordinator Note** LA CO FIRE #19-1462-124, FIELD INSPECTION AND 3 FIRE EXTINGUISHERS REQUIRED.

**Parking**

**Base Camp**
Location Type : 25820 Carroll Ln, Stevenson Ranch, CA, 91381
Other Location

**Crew Parking**
Location Type : 25820 Carroll Ln, Stevenson Ranch, CA, 91381
Other Location

NO PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **SixTwentySix Productions** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

Name of "Principal" / Production Company

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **5/2/2019** By _____

Representative's Signature

| | |
|---|---|
| **SixTwentySix Productions** | **708 N Mariposa St.** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Austin Barbera** | **Burbank CA 91506** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Executive Producer** | **516 830 0057** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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